

Dear Sir, Madam

Science is eternal, yet it keeps changing, and the newer concepts replace the older ones. Ayurveda, the science of life, is no exception; the present scenario demands it to update itself. It is an endeavour to make a difference, may I call upon all the eminent Ayurvedic scholars. Scholars to come together and pour a pathway for its prospects and meet the newer challenges.

The International Ayurvedic Congress, NE India 2010 to be held on 20th and 21st November, 2010 at North East Institute of Science and Technology, Jorhat, Assam, India, to discuss the Prospects and Challenges of Ayurveda in the 21st Century.

The joint organisers of the mega event are:

Finally, NEIST, Assam is CSIR Institute, formerly known as Regional Research Laboratory, since 1961, is dedicated for developing indigenous technologies in the areas of Agro-technology, Biological, Chemical, Engineering & Environmental Sciences and Petroleum & Oil Fields Chemistry. NEIST is also striving to contribute towards development of the medicinal plants and also as a part of its Golden Jubilee Year celebration, is going to organize this mega event.

Secondly, SKM Ayurvedic Institute, Guwahati, a family dedicated to Ayurveda, since ages is presently a Research Institute where the challenges of managing terminal diseases like Cancer is approached through Ayurveda.

Finally, Sri Rajendra Ayurved Biosciences, Guwahati, a Premier Manufacturer of Quality Ayurvedic Medicines in the entire NE Region of India since last an decade, are contributing towards organizing this mega event.

ABOUT THE HOST CITY:

Jorhat, the last capital of the illustrious Ahom dynasty, has been a vibrant place and a perfect instance of tradition and modernization. The host city is located 123 kilometers from Guwahati and well connected by road and air with the use of the country.

PLACES TO VISIT:

Kaziranga National Park – the world famous one horn rhinoceros zone
Najal – the largest river island on the mighty river Brahmaputra
Tocklai Experimental Centre: World's oldest centre for carrying out research on tea climate. In the month of November is a moderately cold. Temperature ranging from 18°C to 28°C.

NAME OF THE FEW EXPECTED RESOURCE PERSONS ARE:

Dr. Hari Shankar Sharma, Japan	Prof. S. Bhattacharya, (FNA, Veda Bharati)
Dr. Manish Jha	Dr. K. R. Kishor, Mumbai
Prof. Laqat Ali, Bangladesh	Prof. B. S. Srinivasa
Prof. Begum Rukaya, Bangladesh	Prof. M. S. Sarkar, Delhi
Dr. Zahid Hassan, Bangladesh	*Prof. S. N. Gupta, Nadia
Dr. Iqbal Chowdhury, Pakistan	Prof. Pradeep Bhattacharya, Uttaranchal
*Prof. Gerard Boddeker, UK	Dr. Pooja Bhattacharya, Uttaranchal
*Dr. David Hawley – Italy	Dr. C. G. Krishna, Pune
Prof. R. W. Singh, Varanasi	Prof. P. N. Rao, Hassan
Prof. M. S. Baghel, Jaipur	Prof. Gurbir Singh, Hassan
Prof. Ajay Sharma, Jaipur	Dr. B. Prasad, Bangalore
Prof. V. K. Joshi, Varanasi	Prof. E. Sundaresan, Kolkata
Prof. Y. K. Sharma, Patna	Dr. Pradeep Goshwami, Varanasi
Dr. V. V. Prasad, BAW, Delhi	Dr. Bhanu Prasad, Jaipur
Dr. D. Ramachandra Babu, Director, CCRAS	



DETAILS OF THE CONFERENCE

The conference will comprise of scientific sessions with keynote addresses of the Moderator Persons, Free Paper Sessions, Poster Presentation, Panel Discussion, Exhibition cum Ayurvedic Samskara Melé, Samskara.

PAPERS INVITED:

Scholars along with Professionals working in various fields of Ayurveda and Medicinal Plants are welcome to participate in the Free Paper presentation for sharing their experience, knowledge and views on the following topics:

1. Ayurveda in 21st Century – Prospects and Challenges
2. Herbal diseases and their management through Ayurveda
3. Geriatric Health and Ayurveda
4. Clinical Methods and Pharmacopuncture in Ayurveda
5. Ethno Botany and Phyto-Medicine
6. Chronic Disease and their management in Ayurveda, (including Immune disorders, Cancer, Cardiovascular etc.)
7. Detoxification techniques including Panchakarma
8. Mental Health, Yoga and Meditation.

GENERAL RECOMMENDATIONS

- A soft copy of the abstract in MS-WORD compatible mode, alongwith a hard copy, is to be submitted in English language. Word count not to exceed 250 words.
- The paper must be structured under the headings of Introduction, Materials and Methods, Results, Discussion, Conclusion and References.
- A declaration stating that the paper is an original work done by the author.
- Last date for submission of abstract is 20th October, 2010.

FULL PAPER:

Persons whose abstracts are selected for the presentation by the Scientific Committee will be informed and they should send the FULL PAPER in soft copy alongwith two hard copies on or before 10th November, 2010.

REGISTRATION

Confirmation of Registration:

Upon receipt of Registration Form and appropriate fees, confirmation of the Registration will be returned to the delegates alongwith an official receipt.

Spot registration is not guaranteed, which depends on availability of the seats.

Registration Fees:

Category	Before 20-10-2010	After 20-10-2010
Students	Rs. 500/-	Rs. 700/-
Teachers / Practitioners / Medical Officers	Rs. 1000/-	Rs. 1500/-
Foreign Delegates	\$ 100	\$ 150

SPOT Registration - Rs. 1000/- per candidate.

Registration Fee includes:

■ Registration Kit & Prospect information & Conference Souvenir with Abstracts & Food during conference & Breakfast Lunch, tea etc.

Accommodation:

Facility will be provided by prior confirmation and payment of fees. Subject to availability.



INTERNATIONAL AYURVEDIC CONGRESS, NE INDIA, 2010

DELEGATES REGISTRATION FORM

Name: _____

Category: ☐ Teachers / Practitioners / Medical Officers ☐ Students

Age: _____ Sex: ☐ Male ☐ Female

Institution: _____

Nationality: _____

Passport No.: _____ Valid upto _____

(For overseas delegates only)

Mailing Address: _____

PIN / ZIP: _____ Country: _____

Ph. No. (With code): _____ Fax: _____

E-mail: _____

Mode of Presentation: ☐ Oral ☐ Poster (please tick)

Title of the Paper: _____

(Theme for Paper is to be mentioned clearly under the title bar of the abstract.)

Payment Details: DO No.: _____ Dt. _____

Rs. _____ In favour of INACON, 2010, payable at Jorhat.

Date: _____

Place: _____ (Signature of the Applicant)